AGENDA

INTERCITY TRANSIT AUTHORITY

January 15, 2020 5:30 P.M.

CALL TO ORDER

1) APPROVAL OF AGENDA 1 min.

2) WELCOME NEW BOARD MEMBER SUE PIERCE (Debbie Sullivan) 1 min.

3) INTRODUCTIONS

15 min.

- A. Ben Sandberg and Drake Stevens, Operations Supervisors (Cameron Crass)
- B. Dave Komsak and Matt Parker, Operations Trainers (Cameron Crass)
- C. Becky Nygard, Inventory Specialist (Jon Licht)
- D. Julie DeRuwe, Facilities Manager (Jonathon Yee)
- E. Raymond Hall and Jeffrey Johnson, Service Workers (Jonathon Yee)
- F. Garrett Madden, Auto Tech (Jonathon Yee)

4) CELEBRATION/RECOGNITION

30 min.

A. Surplus Van Grant Recipient Recognition (Cindy Fisher-Waterhouse)

5) PUBLIC COMMENT

10 min.

This is the place on the agenda where the public is invited to address the Authority on any issue. The person speaking is asked to sign-in on the General Public Comment Form for submittal to the Clerk of the Board. Please include your first and last name, a mailing address or a phone number (in the event we need to contact you). When your name is called, step up to the podium and give your name for the audio record. If you are unable to utilize the podium, you will be provided a microphone at your seat. Citizens are allotted three minutes to address the Board.

Citizens are attorted times in adminess the Board

The Authority will not typically respond to your comments this same evening; however, they may ask some clarifying questions.

6) PUBLIC HEARING

15 min.

A. Proposed Route 65 Hawks Prairie w/associated routing and schedule alternatives. (Rob LaFontaine)

7) APPROVAL OF CONSENT AGENDA ITEMS

1 min.

- **A. Approval of Minutes:** December 4, 2019, Regular Meeting.
- **B.** Payroll December 2019: \$2,682,536.23
- C. Accounts Payable: Warrants dated December 6, 2019, numbers 29093-29138 in the amount of \$949,252.14; Warrants dated December 13, 2019, numbers 29142-29189, in the amount of \$357,715.10; Warrants dated December 20, 2019, numbers 29190-

29241, in the amount of \$169,785,30; Warrants dated December 27, 2019, numbers 29248-29286, in the amount of \$82,218.40; Warrants dated December 31, 2019, numbers 29287-29322, in the amount of \$148,325.71; Automated Clearing House Transfers for December 2019 in the amount of \$11,108.55 for a monthly total of \$1,718,405.20.

8) NEW BUSINESS

- **A.** Regional Transportation Plan Update (Katrina Van Every & 20 min. Karen Parkhurst, TRPC)
- B. Contract Amendment w/JayRay Ads & PR, Inc. (Katie Cunningham) 5 min.

9) COMMITTEE REPORTS

| A. Thurston Regional Planning Council (Jan. 10) (Tye Menser) | 3 min. |
|--|--------|
| B. Transportation Policy Board (Jan. 8) (Don Melnick) | 3 min. |
| C. Community Advisory Committee (Jan. 13) (Walter Smit) | 3 min. |

10) GENERAL MANAGER'S REPORT

10 min.

11) AUTHORITY ISSUES

10 min.

ADJOURNMENT

Intercity Transit ensures no person is excluded from participation in, or denied the benefits of its services on the basis of race, color, or national origin consistent with requirements of Title VI of the Civil Rights Act of 1964 and Federal Transit Administration guidance in Circular 4702.1B.

For questions, or to file a complaint, contact Intercity Transit customer service at 360-786-1881 or by email to TitleVI@intercitytransit.com.

If you need special accommodations to participate in this meeting, please call us at (360) 786-8585 three days prior to the meeting. For TDD users, please use the state's toll-free relay service, 711 and ask the operator to dial (360) 786-8585.

Please consider using an alternate mode to attend this meeting: bike, walk, bus, carpool, or vanpool. This facility is served by Routes 62A, 62B (on Martin Way), and 66 (on Pacific Avenue).

INTERCITY TRANSIT AUTHORITY AGENDA ITEM NO. 6-A MEETING DATE: January 15, 2020

FOR: Intercity Transit Authority

FROM: Rob LaFontaine, Planning Manager, 360-705-5832

SUBJECT: Public Hearing - New NE Lacey Route

- **1) The Issue:** Take public testimony on the proposed expansion of bus service into NE Lacey.
- **2) Recommended Action:** Receive and consider public comments.
- **Policy Analysis:** Anytime there are meaningful changes to service (additions, modifications and reductions) that would impact our riders, our goal is to provide opportunities to review proposed changes and opportunities for the public to respond. Prior to finalizing the start-up service recommendation for the new NE Lacey route staff will provide opportunity to review the proposal with the public.
- **Background**: Following the approval of Proposition 1 last fall, Intercity Transit staff coordinated several meetings with City of Lacey staff to review development trends and employer targets as well as the timing and completion of new road projects that might provide route options for new bus service in NE Lacey. The implementation schedule in the adopted Intercity Transit Long Range Service Plan includes the introduction of a new bus route to serve NE Lacey in early 2020. Following our service change process staff is now finalizing public outreach on the proposed service expansion which has included an online survey and three community meetings highlighting the proposed alternatives for fixed route service and their respective bus stop locations. A public hearing, which has been advertised for January 15th, will conclude the formal public comment process. Staff intends to present a service recommendation for ITA approval on February 5, 2020, with implementation of new service effective Sunday, March 22, 2020.
- 5) Alternatives: N/A.
- 6) Budget Notes: The 2020 budget includes planned service changes including considerations for equipment, human resources, and operational funding required to implement new and expanded public transportation services included in the adopted long range plan. The new NE Lacey bus route is expected to increase our

annual service by an estimated 12,000 annual fixed route hours, or about 5% of the planned 2020 fixed route service.

- 7) Goal Reference: Goal #1: "Assess the transportation needs of our community throughout the Public Transportation Benefit Area." Goal #2: "Provide outstanding customer service." Goal #4: "Provide responsive transportation options within financial limitations" Goal #6: "Encourage use of our services, reduce barriers to access and increase ridership." Goal #7: "Build partnerships to identify and implement innovative solutions that address mobility needs and other critical challenges in our community."
- 8) References: Intercity Transit Long Range Plan adopted November 7, 2018.

Minutes INTERCITY TRANSIT AUTHORITY Regular Meeting December 4, 2019

CALL TO ORDER

Chair Sullivan called the December 4, 2019, meeting of the Intercity Transit Authority to order at 5:30 p.m., at the administrative offices of Intercity Transit.

Members Present: Chair and City of Tumwater Councilmember Debbie Sullivan; Vice Chair and Citizen Representative Ryan Warner; City of Yelm Councilmember Molly Carmody; City of Lacey Councilmember Carolyn Cox; City of Olympia Councilmember Clark Gilman; Thurston County Commissioner Tye Menser; Citizen Representative Don Melnick; Citizen Representative Karen Messmer; and Labor Representative Debbie Solomon.

Members Excused: Labor Representative David Sharwark.

Staff Present: Ann Freeman-Manzanares; Emily Bergkamp; Michael Burnham; Suzanne Coit; Julie DuRuwe; Cindy Fisher; Joy Gerchak; Russell Gilsdorf; Jessica Gould; Steve Krueger; Rob LaFontaine; Ally McPherson; Pat Messmer; Eric Phillips; Heather Stafford-Smith; Steve Swan; Nicky Upson; Brian Wilcock; Jonathon Yee.

Others Present: Legal Counsel, Jeff Myers; Marilyn Scott, Community Advisory Committee; Jason Robertson, JRO+Co.

APPROVAL OF AGENDA

It was M/S/A by Citizen Representative Messmer and Vice Chair/Citizen Representative Warner to approve the agenda as presented.

INTRODUCTIONS

Russell Gilsdorf, Customer Service Supervisor (Joy Gerchak)

RECOGNITION

A. Proclamation and Recognition for Citizen Representative Karen Messmer. Chair Sullivan read a Proclamation of Appreciation to Messmer, who served on the Authority from January 2011 through December 2019. The meeting was recessed at 5:45 p.m. for refreshments.

Chair Sullivan reconvened the meeting at 6:00 p.m.

PUBLIC COMMENT - None.

Intercity Transit Authority Regular Meeting December 4, 2019 Page 2 of 6

APPROVAL OF CONSENT AGENDA ITEMS

It was M/S/A by Citizen Representative Melnick and Vice Chair/Citizen Representative Warner to approve the consent agenda as presented.

- **A. Approval of Minutes:** October 16, 2019, Regular Meeting; November 6, 2019, Regular Meeting; November 20, 2019, Regular Meeting; November 25, 2019, Special Meeting.
- **B. Payroll:** \$3,869,766.15.
- C. Accounts Payable: Warrants dated November 1, 2019, numbers 28849-28873, in the amount of \$2,450,601.22; Warrants dated November 8, 2019, numbers 28874-28928, in the amount of \$1,379,736.06; Warrants dated November 15, 2019, numbers 28930-28984 in the amount of \$199,679.46; Warrant dated November 14, 2019, number 28985, in the amount of \$277,492.73; Warrant dated November 20, 2019, numbers 28988, in the amount of \$5,168.54; Warrants dated November 19, 2019, numbers 28986-28987, in the amount of \$83,299.36; Warrants dated November 22, 2019, numbers 28989-29034, in the amount of \$713,189.66; Warrants dated November 29, 2019, numbers 29046-29092, in the amount of \$246,404.98; Automated Clearing House Transfers for November 2019 in the amount of \$12,865.13 for a monthly total of \$5,368,427.14.
- **D. Surplus Property:** Declared the list of Vanpool vehicles attached in Exhibit A as surplus. The total value is estimated at \$26,494. (*Katie Cunningham*)
- **E. Surplus Property:** Declared the list of Coach Vehicles attached in Exhibit A as surplus. The total value is estimated at \$27,000. (*Katie Cunningham*)
- **F. Set a Public Hearing:** Scheduled a public hearing for January 15, 2020, at 5:30 p.m. to receive public comment on the proposed *Route 65 Hawks Prairie* with associated routing and schedule alternatives.
- G. Canceled the January 1, 2020, Authority Meeting (Ann Freeman-Manzanares)

NEW BUSINESS

A. Adopt Resolution 03-2019 Implementing Five-Year Zero Fare Demonstration Project. The community survey and IT Proposition 1, approved in November 2018 supported consideration of the current fare collection system and creating a transformational transit system. The Authority solicited and reviewed a technical analysis of existing fare collection systems, capital and operating cost, and how best to provide a broad range of benefits desired by the community documented during the two-year public engagement process entitled "IT Road Trip." The results of that

Intercity Transit Authority Regular Meeting December 4, 2019 Page 3 of 6

analysis resulted in a proposal for a five-year, zero-fare demonstration project. Public comment was solicited and heard on November 20, 2019. The Authority received 125 comments prior to the hearing and 30 during the hearing. The majority of those comments were in favor of the five-year, zero-fare demonstration project.

Messmer referred to the woman who spoke during public comment regarding transportation between libraries when they are closed for renovation. Messmer asked if staff has anything planned to help with that. Freeman-Manzanares said similar to other requests of this nature, the Operators have been notified of the situation and will transport individuals who needs to get the Lacey or Tumwater libraries.

It was M/S/A by Citizen Representative Messmer and Councilmember Carmody to adopt Resolution 03-2019 establishing a five-year zero-fare demonstration project.

B. 2020-2025 Strategic Plan Adoption. Freeman-Manzanares said that although zero fare is part of the strategic plan, it seemed appropriate to notify the public and allow them to comment independently since it is such a departure from our current way of doing business. She noted the strategic plan is not a requirement of the state, but it's something the Authority chose to do annually. From staff's perspective it's incredibly helpful, and it provides the ability to develop a good budget and work plan to move forward.

Messmer noted a public comment sent in regarding providing service to parks and outdoor recreation, etc. and suggested including this in a future strategic plan. Start thinking about future route planning and what's being served in the area.

It was M/S/A by Citizen Representative Melnick and Councilmember Gilman to adopt the 2020-2025 Strategic Plan.

C. Adopt Resolution 02-2019 the 2020 Budget. Finance Manager, Suzanne Coit, noted a minor adjustment was made to the budget that included \$95,000 for the WSTIP insurance premium. WSTIP is the Washington State Transit Insurance Pool, and rates increased for a number of reasons including an appraisal, the purchase of more buses, more employees, and providing more service that creates more mileage.

It was M/S/A by Councilmember Cox and Commissioner Menser to adopt Resolution 02-2019 the 2020 Budget.

D. Cancel December 18, 2019, Authority Meeting. Staff does not anticipate any agenda items scheduled for the December 18, 2019, meeting. Given the lack of agenda items, staff recommends canceling the meeting.

Intercity Transit Authority Regular Meeting December 4, 2019 Page 4 of 6

It was M/S/A by Councilmember Gilman and Vice Chair/Citizen Representative Warner to cancel the December 18, 2019, Authority meeting.

E. Surplus Van Grant Program. Cindy Fisher, Vanpool Manager, presented the recommendation to award up to four surplus vanpool vehicles to non-profit groups in the Thurston County PTBA to meet the transportation needs of customers not well met by Intercity Transit's fixed-route services. The Authority has granted 57 vans to community groups since the program began.

A review team consisting of the General Manager Ann Freeman-Manzanares, former CAC member and Path Program Manager at Capital Recovery Center, Meta Hogan, WorkForce Transitions Specialist at SPSCC, Tonya Huffines, and Vanpool Manager Cindy Fisher Waterhouse evaluated nine applications received. Utilizing selection criteria including; community benefit, passenger trips provided, coordination of services and ability to maintain vehicle and service, the team recommends award of vehicles to Veterans For Peace, Coastal Community Action Program, Kokua, and Wa-Ya Outdoor Institute. All have worthy programs, demonstrate community benefits and have the ability to comply with the requirements of the grant.

It was M/S/A by Councilmembers Carmody and Cox to authorize the General Manager to grant surplus vanpool vehicles to Veterans for Peace, Coastal Community Action Program, Kokua and Wa-Ya Outdoor Institute.

F. CAC Appointments. At the direction of the Intercity Transit Authority, an ad-hoc committee formed to conduct interviews of applicants for the Community Advisory Committee. Interviews took place on November 6, 2019. The committee consisted of *Debbie Sullivan, Karen Messmer, Carolyn Cox, Marilyn Scott, Ursula Euler, and Michael VanGelder.* Upon conclusion of the interviews, the group discussed applicant qualifications, committee attributes and is bringing their recommendation forward to the Authority for consideration.

It was M/S/A by Vice Chair/Citizen Representative Warner and Citizen Representative Melnick to reappoint *Tim Horton, Marie Lewis and Marilyn Scott* to three-year terms beginning January 1, 2020; Appoint *Sreerenjini Namboothiri* to a full three-year term beginning January 1, 2020; Appoint the following individuals to three-year terms beginning January 1, 2020: *Gene Angel; John Gear; Allison Spector; Ty Flint;* and Appoint *Carissa Putt* to the youth position beginning January 1, 2020.

G. Citizen Representative Appointment. Citizen Representative Karen Messmer's term expires December 31, 2019. She served three consecutive three-year terms. The Authority directed staff to conduct a recruitment to fill the position. Seven

Intercity Transit Authority Regular Meeting December 4, 2019 Page 5 of 6

applications were received by the deadline of October 23, 2019, and the Authority conducted interviews at a special meeting held on Monday, November 25, 2019.

It was M/S/A by Citizen Representatives Messmer and Melnick to appoint Sue Pierce to the Intercity Transit Authority as a Citizen Representative, for a term to begin January 1, 2020, through December 31, 2022.

COMMITTEE REPORTS - None.

GENERAL MANAGER'S REPORT

Intercity Transit's Jingle and Lighted buses are participating in many holiday festivities, including the Lacey Lighted Parade; The Children's Hands On Museum first Friday event; the Yelm Parade; the Lighted Boat Parade; and the Tumwater Tree Lighting. We want to give a big shout out to Mike Reinhardt in Maintenance for doing a fabulous job of decorating the lighted bus.

Customer Service Supervisor, Russell Gilsdorf, coordinated our own United Way Day of Caring being held on Saturday, December 14. IT will volunteer at the South Sound Reading Foundation from 10 a.m. until noon to help them prepare for the holidays.

The injunction request regarding I-976 was granted, and the Supreme Court denied a request for an emergency motion. A possible lawsuit hearing is scheduled in King County on February 7, 2020.

Staff is looking at possibilities to fund solar at the Olympia Transit Center. The building is outfitted for solar, but IT didn't have the funding to install solar, so staff is looking at other ways to make that happen. Staff will look into solar for the Pattison Street facility as well.

Staff is working to schedule a tour of the new building for the ITA either December 19 or 20 (or both). More information will be sent out next week.

AUTHORITY ISSUES

Gilman personally acknowledged how valuable Karen Messmer's mentorship and leadership has meant to him. He's grateful for her service in the community.

Carmody said she spoke with a friend who is a driver for Village Vans, who asked if there was any way to combine trips so she's not taking one person at a time.

Cox said riding the lighted bus was amazing.

Intercity Transit Authority Regular Meeting December 4, 2019 Page 6 of 6

Menser said he's approaching the end of his first full year in office, and he ran for office to make responsible but transformational changes in the community. He said the zero fare is the closest he's come to being part of that. He thanked everyone at IT for allowing him the opportunity to be a part of this.

CLOSED SESSION - International Association of Machinists (IAM), District Lodge 160. The Intercity Transit Authority conducted a closed session authorized by RCW 42.30.140 (4) (b) to allow Authority members and necessary staff to discuss whether to approve a collective bargaining agreement between Intercity Transit and the IAM.

Chair Sullivan recessed to a closed session at 6:39 p.m.

Chair Sullivan reconvened to a regular meeting at 6:57 p.m.

Collective Bargaining Agreement with International Association of Machinists (IAM), District Lodge 160. Heather Stafford-Smith, Administrative Services Director, presented for consideration a request to ratify a three-year collective bargaining agreement between Intercity Transit and the IAM. IAM represents 42 Intercity Transit employees in the Maintenance Division, in the classifications of Maintenance Technician, Support Specialist, Service Worker and Vehicle Detailer. The current labor agreement expires December 31, 2019. Parties were successful in negotiating a successor labor agreement. A three-year contract is proposed (January 1, 2020 through December 31, 2022), and it provides for a general wage increase, a signing bonus, and a small increase in safety shoe allowance. The agreement is within the economic authority and is considered a fair, equitable, and agreeable contract.

It was M/S/A by Councilmember Gilman and Citizen Representative Melnick to approve the collective bargaining agreement between Intercity Transit and International Association of Machinists.

ADJOURNMENT

With no further business to come before the Authority, Chair Sullivan adjourned the meeting at 7 p.m.

| INTERCITY TRANSIT AUTHORITY | ATTEST |
|-----------------------------|---------------------------------------|
| Debbie Sullivan, Chair | Pat Messmer Clerk to the Authority |

Date Approved: January 15, 2020.

Prepared by Pat Messmer, Clerk of the Board/ Executive Assistant, Intercity Transit

| PERIOD DAT | ES: | 11/24/2019-12/7/2019 | | PAYDATE | 12/13/2019 | PERIOD DATE | S: | | PAYDATE | 12/27/2019 | |
|-------------------------|------------------------|-----------------------------|-------------------------------|------------------------------|------------------------|-------------------------|---------------------------|--|--------------------------|------------------------------|------------------------|
| | CODES | | PAY PERIOD CHECK NO. | 1ST CHECK AMOUNT | 1ST TRANSFER AMOUNT | | CODES | | PAY PERIOD CHECK NO. | 2ND CHECK AMOUNT | 2ND TRANSFER AMOUNT |
| IRS | FIT | | EFT | 74,457.87 | | IRS | FIT | | EFT | 74,473.66 | |
| | МТ | | EFT | 26,347.82 | 100,805.69 | | MT | | EFT | 26,442.62 | 100,916.28 |
| | | | | | 0.00 | | | | | | 0.00 |
| | | | | | | | A2 | Met Life | | 8,521.71 | 0.50 |
| INS | D3/DI | Disability ins | | 3,061.03 | 0.00 | INS | D3/DI | Disability Ins | | 2,990.72 | 0.00 |
| HEALTH | HE/HI/SP/TB | Health In1stN2ND | | 216,446.50 | 0.00 | HEALTH | HE/HI/SP/TB | Health In1stN2ND | | 216,412.00 | 0.00 |
| GARNISHMENT | CN | Garnish | CHECK last | 941.72 | | GARNISHMENT | GN | Garnish | CHECK last | 853.56 | |
| OALIVISHMENT | GN | Garrisii | CHECK last | 741.72 | | OARNIGHMENT | GN | Garnisii | CHECK Idst | 803.00 | |
| CHILD SUPPOR | TCS | DSHS | EFT | 1,292.83 | 0.00 | CHILD SUPPORT | cs | Child Support | EFT | 1,292.83 | 1,292.83 |
| | | | | | 0.00 | | | | | | 0.00 |
| DIRECT DEPOSI | 701 | D.Dep. #1 | ACH WIRE every | 10,532.41 | 10,532.41 | DIRECT DEPOSIT | D1 | D.Dep. #1 | ACH WIRE every | 10,008.32 | 10,008.32 |
| DIRECT DEPOSI | | D.Dep. #2 & #3 | ACH WIRE every | 12,932.60 | 12,932.60 | DIRECT DEPOSIT | | D.Dep. #1 D.Dep. #2 & #3 | ACH WIRE every | | 12,149.97 |
| | | | j | | | | | | | | |
| | | | | | | | | | | | |
| GET HEALTH SAVING | GT | G.Ed.Tult | Check every ACH Wire every | 30.00 | 275.00 | GET HEALTH SAVING | GT HS | G.Ed.Tult | Check every | 30.00 | 275.00 |
| neal in Saving | u HS | Health Svgs | ACH Wire every | 275.00 | 278.00 | HEALIH SAVING | нэ | Health Svgs | ACH Wire every | 275.00 | 275.00 |
| 401K | DC | Vgrd EE | Wire | 53,966.15 | | 401K | DC | Vgrd EE | Wire | 54,334.68 | |
| VANGUARD | DC | Vgrd ER | Wire | 36,802.07 | 90,768.22 | VANGUARD | DC | Vgrd ER | Wire | 43,769.42 | 98,104.10 |
| LOAN | L2 | 401k Ln#2 | Wire | 5,108.59 | 44 740 50 | LOAN | L2 | 401k Ln#2 | Wire | 5,108.59 | |
| LOAN | LN TTL VNGRD | 401k Ln #1 | Wire 102,510.74 | 6,633.93 | 11,742.52 | LOAN | LN TTL VNGRD | 401k Ln #1 | Wire 109,751.93 | 6,539.24 | 11,647.83 |
| | TIE WORD | | 102,010.74 | | | | TTE VIVORD | | 107,701.70 | | |
| LABOR INS | LI&LA | L&I | EFT Quarterly | 33,815.96 | | LABOR INS | LI&LA | L&I -LA +LI +ER | EFT Quarterly | 38,060.19 | |
| ESD | CF&CL | WPFML | EFT Quarterly | 3,385.47 | | ESD | CF&CL | WPFML | EFT Quarterly | 3,390.86 | |
| MACHINISTS | MD/M2 | Mch.UnDues | Chaok laat | 1,621.98 | | MACHINISTS | MD | Moh UnDugo 144 DEDEE | Chaok last | 1,698.87 | |
| UNION DUES | MI | Mac.Inition | Check last Check last | 0.00 | | UNION DUES | MI | Mch.UnDues- 164 PEREE Mac.Inition | Check last Check last | 136.88 | |
| | MS | Payroll Corr check | | 0.00 | | | MS | Payroll Corr check | | 0.00 | |
| | | | | | | | | | | | |
| | TF | Tx.Fr.Benefit | Employer | 1,355.00 | 0.00 | | TF | Tx.Fr.Benefit | Employer | 1,575.00 | 0.00 |
| PROJECT ASSIS | T PA | Proj.Assist | Check last | 451.00 | | PROJECT ASSIST | PA | Proj.Assist | Check last | 455.00 | |
| 100201110010 | | 110,73333 | Check last | 401.00 | | 1 100101 1100101 | | 110,170,000 | Checklast | 400.00 | |
| PENSION | PN | PERS EE | EFT | 72,283.39 | 0.00 | PENSION | PN | PERS EE | EFT | 72,291.83 | 0.00 |
| STATE | PN | PERS ER | EFT | 119,084.52 | 191,367.91 | STATE | PN | PERS ER | EFT | 118,906.69 | 191,198.52 |
| PERS | TTL PERS | | <u>191.367.91</u> | | | PERS | TTL PERS | | <u>191.198.52</u> | | |
| ICMA LOAN | R3 | ICMA Ln#2 | WIRE | 67.95 | 0.00 | ICMA LOAN | R3 | ICMA Ln#2 | WIRE | 199.26 | 0.00 |
| ICMA | RC | ICMA EE | WIRE | 6,115.21 | | ICMA | RC | ICMA EE | WIRE | 6,045.82 | |
| ICMA ROTH | RI | ICMA Roth | WIRE | 380.76 | 380.76 | ICMA ROTH | RI | ICMA Roth | WIRE | 380.76 | 380.76 |
| ICMA LON ICMA | RL RR | ICMA Ln#1 ICMA ER | WIRE WIRE | 995.57 2,862.07 | 1,063.52 8,977.28 | ICMA LON ICMA | RL RR | ICMA Ln#1 ICMA ER | WIRE WIRE | 995.57 2,735.55 | 1,194.83 8,781.37 |
| 101111 | TTL ICMA | 10,040.80 | 10,421.56 | | 0////120 | 101 | TTL ICMA | 9,976.20 | 10,356.96 | | 0,701.37 |
| | | | | | | | | | | | |
| 457 STATE | SD | 457 ST EE | EFT | 15,215.35 | | 457 STATE | SD | 457 ST EE | EFT | 14,972.84 | |
| DEFERRED AFLAC | SR ST&SS | 457 ST ER AFLAC POST/PRE | EFT | 9,200.05 | 24,415.40 6,197.15 | DEFERRED AFLAC | SR ST&SS | 457 ST ER | EFT | 9,148.56 | 24,121.40 |
| AFLAU | 51833 | A LOU PUBLIFRE | EFT | 6,197.15 | 0,177.15 | AFLAU | 31433 | ShTrmDlsab-AFLAC | EFT | 6,372.72 | 6,372.72 |
| ATU | uc | Un COPE | Check 1st | 179.00 | | ATU | uc | Un COPE | Check 1st | - | |
| UNION DUES | UA | Un Assess | Check last | 0.00 | | UNION DUES | UA | Un Assess -2ND PP | Check last | 693.00 | |
| | UD | Un Dues | Check last | 6,909.95 | | | UD | Un Dues-BOTH PP | Check last | 6,920.61 | |
| | UI UT | Un Initiatn Un Tax | Check last Check last | 340.00 3,727.65 | | | UI UT | Un Initiatn- 100.00 PEREE Un Tax IST PP | Check last Check last | 330.00 0.00 | |
| | | | | 5,100 | | | | | | 2,00 | |
| UNITED WAY | UW | United Way | Check last | 264.00 | | UNITED WAY | UW | United Way | Check last | 251.00 | |
| | | A44-11 | 01 11 1 | 040.50 | | www.v.vmoo |) | W-II- | 0 | 270.50 | |
| WELLNESS | WF | Wellness | Check last | 369.50 | | WELLNESS | WF | Wellness | Check last | 372.50 | |
| DIRECT DEP. | NP | NET PAY (dir. Depos | ACH Wire every | 595,790.04 | 595,790.04 | DIRECT DEP. | NP | | ACH Wire every | 589,713.85 | 589,713.85 |
| LIVE CHECKS | Paychecks | | • | 4,939.70 | | LIVE CHECKS | Paychecks - L | | · | 9,306.76 | |
| | | ISFER (tie to Treasurer | Notifications) | | \$1,055,248.50 | | | SFER (tie to Treasurer Notification | ons) | | \$1,056,157.78 |
| CBOSS A. C. | TOTAL PAYE | | | \$1,334,379.79 034.057.45 | | CBCcc Pro- | TOTAL PAYR | | | \$1,348,156.44 030 F14 00 | |
| GROSS WAGE ER AMOUNT | GROSS EAR EMPR MISC | | | 936,057.65 385,148.23 | | GROSS WAGE ER AMOUNT | GROSS EARN EMPR MISC I | | | 939,514.90 395,420.23 | |
| MEDICARE TAX | | | | 13,173.91 | | MEDICARE TAX | | | | 13,221.31 | |
| | | _ | | | | | | _ | | 0.00 | |
| | PP25 Total | | | | \$1,334,379.79 | | PP26 Total | | | | \$1,348,156.44 |
| DIDE | | | | | | | | Total Payroll for December 2 | 019 | *** | \$2,682,536.23 |
| BIRRCT DEP. | ACH WIRE T | UIAL | | <u>619.530.05</u> | 20.00 | DIRECT DEP. | ACH WIRE TO | JIAL | | 612,147.14 | \$0.00 |

\$0.00

Accounts Payable Check Disbursement List

Checking Account #: 0040007203

ACCOUNTS PAYABLE WARRANTS

From Date: 12/6/2019

Thru Date: 12/6/2019

| Check # | Check Date | Ref# | Name | Amount | Voided | | | | |
|---------|------------|-------|--|--------------|----------|--|--|--|--|
| 29093 | 12/6/2019 | 01780 | AMALGAMATED TRANSIT UNION 1765 | \$15,905.51 | | | | | |
| 29094 | 12/6/2019 | 02580 | ASSOCIATED PETROLEUM | \$62,423.67 | | | | | |
| 29095 | 12/6/2019 | 05340 | CAPITOL COURIER SERVICE | \$428.45 | | | | | |
| 29096 | 12/6/2019 | 06520 | COLOR GRAPHICS | \$560.30 | | | | | |
| 29097 | 12/6/2019 | 06525 | Colorado Department of Revenue | \$387.15 | | | | | |
| 29098 | 12/6/2019 | 06560 | COLUMBIA FORD MERCURY LINCOLN | \$49,576.74 | | | | | |
| 29099 | 12/6/2019 | 06610 | COMMERCIAL BRAKE & CLUTCH | \$416.80 | | | | | |
| 29100 | 12/6/2019 | 06741 | COMMUNITY YOUTH SERVICES | \$450,00 | | | | | |
| 29101 | 12/6/2019 | 07220 | CUMMINS INC. | \$8,291,28 | | | | | |
| 29102 | 12/6/2019 | 07619 | DAVID S FOSTER | \$1,750.00 | | | | | |
| 29103 | 12/6/2019 | 08060 | DON SMALL AND SONS OIL | \$3,168.22 | | | | | |
| 29104 | 12/6/2019 | 08960 | ERGOMETRICS & APPLIED PERSONNEL RES | \$409.00 | | | | | |
| 29105 | 12/6/2019 | 10608 | GEOENGINEERS INC | \$3,325.19 | | | | | |
| 29106 | 12/6/2019 | 10660 | GILLIG LLC | \$6,372.97 | | | | | |
| 29107 | 12/6/2019 | 11905 | JANEK CORPORATION | \$1,136.72 | | | | | |
| 29108 | 12/6/2019 | 11943 | JOANNA GRIST | \$1,750.00 | | | | | |
| 29109 | 12/6/2019 | 13793 | MARTIN WAY COLLISION INC. | \$835.05 | | | | | |
| 29110 | 12/6/2019 | 14405 | MICHAEL G. MALAIER TRUSTEE | \$392.31 | | | | | |
| 29111 | 12/6/2019 | 14590 | MOHAWK MFG & SUPPLY | \$425.70 | | | | | |
| 29112 | 12/6/2019 | 14750 | MULLINAX FORD | \$1,076.79 | | | | | |
| 29113 | 12/6/2019 | 15140 | NISQUALLY TOWING SERVICE | \$276.01 | | | | | |
| 29114 | 12/6/2019 | 16590 | PACIFIC NORTHWEST PUBLISHING COMPAN | \$90.71 | | | | | |
| 29115 | 12/6/2019 | 16969 | POINT GRAPHICS LLC | \$272.99 | | | | | |
| 29116 | 12/6/2019 | 17505 | RAINIER DODGE INC | \$1,861.77 | | | | | |
| 29117 | 12/6/2019 | 17580 | RECARO NORTH AMERICA INC | \$323.57 | | | | | |
| 29118 | 12/6/2019 | 17824 | S & A SYSTEMS INC | \$8,427.03 | | | | | |
| 29119 | 12/6/2019 | 17900 | SCHETKY NORTHWEST SALES INC. | \$1,089,41 | | | | | |
| 29120 | 12/6/2019 | 17965 | SEATTLE AUTOMOTIVE DISTRIBUTING | \$606.49 | | | | | |
| 29121 | 12/6/2019 | 18420 | SOUTHGATE FENCE INC | \$324.62 | | | | | |
| 29122 | 12/6/2019 | 18470 | SPORTWORKS NORTHWEST INC | \$72.57 | | | | | |
| 29123 | 12/6/2019 | 18530 | STANDARD PARTS CORP | \$257.56 | | | | | |
| 29124 | 12/6/2019 | 18540 | STANTEC CONSULTING SERVICES INC | \$318,609.39 | | | | | |
| 29125 | 12/6/2019 | 18651 | STORMANS (LICENSING) | \$56.75 | , | | | | |
| 29126 | 12/6/2019 | 18695 | SUMMIT LAW GROUP PLLC | \$165.00 | | | | | |
| 29127 | 12/6/2019 | 21950 | TITUS-WILL CHEVROLET | \$0.00 | ✓ | | | | |
| 29128 | 12/6/2019 | 21950 | TITUS-WILL CHEVROLET | \$13,120.28 | | | | | |
| 29129 | 12/6/2019 | 22420 | TUMWATER PRINTING | \$240.46 | | | | | |
| 29130 | 12/6/2019 | 23411 | US DEPT OF EDUCATION AWG | \$354.35 | | | | | |
| 29131 | 12/6/2019 | 23621 | UPS FREIGHT | \$315.30 | | | | | |
| 29132 | 12/6/2019 | 23660 | UNITED WAY OF THURSTON COUNTY | \$762.00 | | | | | |
| 29133 | 12/6/2019 | 24140 | WA ST DEPT OF ENTERPRISE SERVICES | \$709.77 | | | | | |
| 29134 | 12/6/2019 | 24750 | WA ST GET PROGRAM | \$30.00 | | | | | |
| 29135 | 12/6/2019 | 24755 | WA ST HEALTH CARE AUTHORITY | \$438,694.76 | | | | | |
| 29136 | 12/6/2019 | 25858 | WESTCARE CLINIC LLC PS | \$436,694.76 | ✓ | | | | |
| 29137 | 12/6/2019 | 25858 | WESTCARE CLINIC LLC PS | \$1,870.00 | . | | | | |
| 29138 | 12/6/2019 | 26700 | ZEIGLERS WELDING | | | | | | |
| -0.00 | 12/0/2013 | 20100 | | \$1,639,50 | | | | | |
| | | | Total: | \$949,252.14 | | | | | |

Accounts Payable Check Disbursement List

Checking Account #: 0040007203

ACCOUNTS PAYABLE WARRANTS

From Date: 12/13/2019

Thru Date: 12/13/2019

| Check # | Check Date | Ref# | Name | Amount | Voided |
|---------|------------|-------|---|------------------------|--------|
| 29142 | 12/13/2019 | 01405 | ADVANCE GLASS INC. | \$777.72 | |
| 29143 | 12/13/2019 | 01820 | AMERICAN DRIVING RECORDS INC | \$315.93 | |
| 29144 | 12/13/2019 | 02060 | AMERISAFE | \$116.40 | |
| 29145 | 12/13/2019 | 02320 | APPLIED INDUSTRIAL TECHNOLOGIES | \$209.38 | |
| 29146 | 12/13/2019 | 02380 | ARAMARK UNIFORM SERVICES | \$1,050.70 | |
| 29147 | 12/13/2019 | 02425 | ARONSON SECURITY GROUP INC | \$42,839.66 | |
| 29148 | 12/13/2019 | 04120 | BUILDERS HARDWARE & SUPPLY | \$522.66 | |
| 29149 | 12/13/2019 | 05740 | CED | \$156.08 | |
| 29150 | 12/13/2019 | 07220 | CUMMINS INC. | \$11,476.23 | |
| 29151 | 12/13/2019 | 07350 | CW JANITORIAL SERVICE LLC | \$16,622.36 | |
| 29152 | 12/13/2019 | 07640 | DAY WIRELESS SYSTEMS INC | \$2,697.52 | |
| 29153 | 12/13/2019 | 07780 | DELL MARKETING LP | \$14,786.51 | |
| 29154 | 12/13/2019 | 09662 | FERRELLGAS | \$5,656.51 | |
| 29155 | 12/13/2019 | 10580 | GENE'S TOWING INC | \$384.15 | |
| 29156 | 12/13/2019 | 10607 | GENUINE AUTO GLASS OF LACEY | \$444.03 | |
| 29157 | 12/13/2019 | 10660 | GILLIG LLC | \$7,489.04 | |
| 29158 | 12/13/2019 | 10758 | GORDON THOMAS HONEYWELL LLP | \$12,000.00 | |
| 29159 | 12/13/2019 | 11615 | INDUSTRIAL HYDRAULICS INC | \$426.11 | |
| 29160 | 12/13/2019 | 11892 | J ROBERTSON AND COMPANY | \$3,325.00 | |
| 29161 | 12/13/2019 | 11905 | JANEK CORPORATION | \$327.90 | |
| 29162 | 12/13/2019 | 13440 | LAW LYMAN DANIEL KAMERRER BOGDANOVI | \$1,919.95 | |
| 29163 | 12/13/2019 | 14750 | MULLINAX FORD | \$220.23 | |
| 29164 | 12/13/2019 | 15140 | NISQUALLY TOWING SERVICE | \$276.01 | |
| 29165 | 12/13/2019 | 15535 | OLYMPIA COLLISION REPAIR | \$2,313.04 | |
| 29166 | 12/13/2019 | 16595 | PACIFIC POWER GROUP LLC | \$2,016.60 | |
| 29167 | 12/13/2019 | 16695 | PATTISON WATER COMPANY | \$87.86 | |
| 29168 | 12/13/2019 | 17392 | QUALITY PARKING LOT SERVICES LLC | \$1,262,42 | |
| 29169 | 12/13/2019 | 17420 | R&R TIRE COMPANY INC. | \$2,744.69 | |
| 29170 | 12/13/2019 | 17505 | RAINIER DODGE INC | \$108.27 | |
| 29171 | 12/13/2019 | 17510 | RAINIER LIGHTING & ELECTRIC SUPPLY INC. | \$43.67 | |
| 29172 | 12/13/2019 | 17795 | ROUTEMATCH SOFTWARE INC | \$57,881.00 | |
| 29173 | 12/13/2019 | 17900 | SCHETKY NORTHWEST SALES INC. | \$442.22 | |
| 29174 | 12/13/2019 | 17965 | SEATTLE AUTOMOTIVE DISTRIBUTING | \$1,779.53 | |
| 29175 | 12/13/2019 | 18530 | STANDARD PARTS CORP | \$483.61 | |
| 29176 | 12/13/2019 | 18651 | STORMANS (LICENSING) | \$61.75 | |
| 29177 | 12/13/2019 | 21660 | THERMO KING NORTHWEST | \$429.75 | |
| 29178 | 12/13/2019 | 21790 | THURSTON COUNTY PUBLIC WORKS | | |
| 29179 | 12/13/2019 | 21950 | TITUS-WILL CHEVROLET | \$228.75 \$7,668.35 | |
| 29180 | 12/13/2019 | 22010 | TOYOTA OF OLYMPIA | | |
| 29181 | 12/13/2019 | 22195 | TRANSTAR INDUSTRIES INC. | \$109.65 | |
| 29182 | 12/13/2019 | 23400 | U.S. BANK CORPORATE PAYMENT SYSTEMS | \$101.78 | |
| 29183 | 12/13/2019 | 23400 | | \$0.00 | |
| 29184 | 12/13/2019 | 23400 | U.S. BANK CORPORATE PAYMENT SYSTEMS US BANK or CORPORATE PAYMENT SYSTEM | \$101,744.10 | |
| 29185 | 12/13/2019 | | | \$1,209.50 | |
| 29186 | | 23410 | U S BANK VOYAGER FLEET SYSTEMS | \$35,486.85 | |
| | 12/13/2019 | 24000 | WW GRAINGER INC | \$347.61 | |
| 29187 | 12/13/2019 | 24040 | WASHINGTON CARDENS | \$725.00 | |
| 29188 | 12/13/2019 | 25380 | WASHINGTON GARDENS | \$316.97 | |
| 29189 | 12/13/2019 | 25920 | WEYERHAEUSER NR COMPANY | \$16,082.05 | |
| | | | Total: | \$357,715.10 | |

Accounts Payable Check Disbursement List

Checking Account #: 0040007203

ACCOUNTS PAYABLE WARRANTS

From Date: 12/20/2019

Thru Date: 12/20/2019

| Check # | Check Date | Ref# | Name | Amount | Voided |
|--------------|-------------|-------|-------------------------------------|-------------|--------|
| 29190 | 12/20/2019 | 01780 | AMALGAMATED TRANSIT UNION 1765 | \$179.00 | |
| 29191 | 12/20/2019 | 01805 | AMB TOOLS AND EQUIPMENT CO INC | \$92,12 | |
| 29192 | 12/20/2019 | 02580 | ASSOCIATED PETROLEUM | \$59,529.61 | |
| 29193 | 12/20/2019 | 02825 | AUTO PLUS - OLYMPIA 10364 | \$80.82 | |
| 29194 | 12/20/2019 | 05340 | CAPITOL COURIER SERVICE | \$370.02 | |
| 29195 | 12/20/2019 | 06525 | Colorado Department of Revenue | \$110.65 | |
| 29196 | 12/20/2019 | 06610 | COMMERCIAL BRAKE & CLUTCH | \$661.75 | |
| 29197 | 12/20/2019 | 06781 | COMPUNET INC. | \$860.74 | |
| 29198 | 12/20/2019 | 07220 | CUMMINS INC. | \$8,009.30 | |
| 29199 | 12/20/2019 | 10285 | FTE NEWS MAGAZINE | \$200.00 | |
| 29200 | 12/20/2019 | 10607 | GENUINE AUTO GLASS OF LACEY | \$894.89 | |
| 29201 | 12/20/2019 | 10660 | GILLIG LLC | \$8,642.10 | |
| 29202 | 12/20/2019 | 11231 | HERC RENTALS INC. | \$2,787.16 | |
| 29203 | _12/20/2019 | 11615 | INDUSTRIAL HYDRAULICS INC | \$222,25 | |
| 29204 | 12/20/2019 | 11765 | IT PETTY CASH | \$82.72 | |
| 29205 | 12/20/2019 | 11825 | INTRACOMMUNICATION NETWORK SYSTEMS | \$5,423.62 | |
| 29206 | 12/20/2019 | 11909 | JAYRAY ADS & PR INC | \$146,25 | |
| 29207 | 12/20/2019 | 13740 | MAGELLAN HEALTHCARE | \$1,852.20 | |
| 29208 | 12/20/2019 | 13793 | MARTIN WAY COLLISION INC. | \$2,086.43 | |
| 29209 | 12/20/2019 | 14160 | MCMASTER-CARR SUPPLY CO. | | |
| 29210 | 12/20/2019 | 14275 | MCP INDUSTRIES | \$27,78 | |
| 9211 | 12/20/2019 | 14405 | MICHAEL G. MALAIER TRUSTEE | \$754.00 | |
| 9212 | 12/20/2019 | 14590 | | \$392.31 | |
| 9213 | 12/20/2019 | 14750 | MOHAWK MFG & SUPPLY | \$377.29 | |
| 9214 | 12/20/2019 | 15090 | MULLINAX FORD | \$814.85 | |
| 9215 | 12/20/2019 | 15255 | NELSON TRUCK EQUIPMENT CO. INC. | \$3,222.16 | |
| 9216 | 12/20/2019 | 15545 | NORTHWEST PUMP & EQUIPMENT CO. | \$67.92 | |
| 9217 | 12/20/2019 | 16490 | OLYMPIA COPY & PRINTING | \$280.88 | |
| 9218 | | | HAROLD LEMAY ENTERPRISES | \$655.01 | |
| | 12/20/2019 | 16595 | PACIFIC POWER GROUP LLC | \$717.01 | |
| 9219 9220 | 12/20/2019 | 16654 | PARKER CORPORATE SERVICES INC. | \$29,359.35 | |
| | 12/20/2019 | 16874 | PITNEY BOWES RESERVE ACCOUNT | \$2,000.00 | |
| 9221 | 12/20/2019 | 16969 | POINT GRAPHICS LLC | \$410.14 | 95 |
| 9222 | 12/20/2019 | 17290 | PUGET SOUND ENERGY | \$22,096.68 | |
| 9223 | 12/20/2019 | 17391 | QUALITY MUFFLER & BRAKE | \$963.80 | |
| 9224 | 12/20/2019 | 17505 | RAINIER DODGE INC | \$309.55 | |
| 9225 | 12/20/2019 | 17560 | RE AUTO ELECTRIC INC | \$137.78 | |
| 9226 | 12/20/2019 | 17900 | SCHETKY NORTHWEST SALES INC. | \$185.48 | |
| 9227 | 12/20/2019 | 17965 | SEATTLE AUTOMOTIVE DISTRIBUTING | \$921.29 | |
| 9228 | 12/20/2019 | 18210 | SME SOLUTIONS | \$2,257.67 | |
| 9229 | 12/20/2019 | 18530 | STANDARD PARTS CORP | \$484.91 | |
| 9230 | 12/20/2019 | 21830 | THURSTON COUNTY SOLID WASTE | \$72.00 | |
| 9231 | 12/20/2019 | 21950 | TITUS-WILL CHEVROLET | \$2,191.33 | |
| 9232 | 12/20/2019 | 21980 | TOTAL BATTERY & AUTOMOTIVE SUPPLY | \$63.60 | |
| 9233 | 12/20/2019 | 22325 | TTL PARTNERS LLC | \$3,443.00 | |
| 9234 | 12/20/2019 | 23411 | US DEPT OF EDUCATION AWG | \$307.14 | |
| 9235 | 12/20/2019 | 23576 | UNG CHAE | \$2,700.00 | |
| 9236 | 12/20/2019 | 23621 | UPS FREIGHT | \$233.74 | |
| 9237 | 12/20/2019 | 24040 | WA ST CONSOLIDATED TECHNOLOGY SERVI | \$725.00 | |
| 9238 | 12/20/2019 | 24140 | WA ST DEPT OF ENTERPRISE SERVICES | \$159.00 | |
| 9239 | 12/20/2019 | 24742 | WA ST EMPLOYMENT SECURITY | \$100.00 | |
| 9240 | 12/20/2019 | 24750 | WA ST GET PROGRAM | \$30.00 | |
| 9241 | 12/20/2019 | 26700 | ZEIGLERS WELDING | \$1,093.00 | |
| | | | | Ţ.,000.00 | |

Accounts Payable Check Disbursement List

Checking Account #: 0040007203

ACCOUNTS PAYABLE WARRANTS

From Date: 12/27/2019

Thru Date: 12/27/2019

| Check # | Check Date | Ref# | Name | Amount | Voided |
|---------|------------|-------|------------------------------------|-------------|--------|
| 29248 | 12/27/2019 | 01885 | AMERICAN LANDSCAPE SERVICES LLC | \$3,535.86 | |
| 29249 | 12/27/2019 | 01895 | ECOLUBE RECOVERY LLC | \$488.55 | |
| 29250 | 12/27/2019 | 02121 | Amparo Flores | \$25.00 | |
| 29251 | 12/27/2019 | 02162 | ANTHRO-TECH INC. | \$13,748.75 | |
| 29252 | 12/27/2019 | 02380 | ARAMARK UNIFORM SERVICES | \$1,230.77 | |
| 29253 | 12/27/2019 | 02451 | SCOTT CHRISTOPHER C. | \$1,059.13 | |
| 29254 | 12/27/2019 | 02580 | ASSOCIATED PETROLEUM | \$293.14 | |
| 29255 | 12/27/2019 | 02825 | AUTO PLUS - OLYMPIA 10364 | \$258.71 | |
| 29256 | 12/27/2019 | 03250 | BATTERY SYSTEMS INC | \$955.32 | |
| 29257 | 12/27/2019 | 03890 | BRIDGESTONE AMERICAS, INC | \$3,446.92 | |
| 29258 | 12/27/2019 | 04120 | BUILDERS HARDWARE & SUPPLY | \$311,20 | |
| 29259 | 12/27/2019 | 05610 | CAYAN LLC | \$1,412,99 | |
| 29260 | 12/27/2019 | 06120 | CITY OF OLYMPIA UTILITIES | \$1,117.07 | |
| 29261 | 12/27/2019 | 06170 | Robert Miller | \$1,517.40 | |
| 9262 | 12/27/2019 | 06610 | COMMERCIAL BRAKE & CLUTCH | \$427.12 | |
| 29263 | 12/27/2019 | 07220 | CUMMINS INC. | \$3,065.94 | |
| 29264 | 12/27/2019 | 09205 | EXTENDED RANGE WEATHER CO INC | \$275.00 | |
| 29265 | 12/27/2019 | 10275 | FSX EQUIPMENT INC. | \$847.08 | |
| 29266 | 12/27/2019 | 10660 | GILLIG LLC | \$5,918.97 | |
| 29267 | 12/27/2019 | 11261 | HERMANSON COMPANY LLP | \$14,589.45 | |
| 29268 | 12/27/2019 | 11615 | INDUSTRIAL HYDRAULICS INC | \$280.33 | |
| 29269 | 12/27/2019 | 11865 | ISLAND SUPERIOR AIR FILTER | \$728.92 | |
| 9270 | 12/27/2019 | 13793 | MARTIN WAY COLLISION INC. | \$1,334.55 | |
| 9271 | 12/27/2019 | 14590 | MOHAWK MFG & SUPPLY | \$631.00 | |
| 9272 | 12/27/2019 | 14750 | MULLINAX FORD | \$981.92 | |
| 9273 | 12/27/2019 | 15089 | NELSON NYGARD CONSULTING ASSOCIATE | \$9,420.34 | |
| 9274 | 12/27/2019 | 15191 | North Thurston Public Schools | \$200.00 | |
| 9275 | 12/27/2019 | 16966 | POINT & PAY | \$1,613.40 | |
| 9276 | 12/27/2019 | 16969 | POINT GRAPHICS LLC | \$181.98 | |
| 9277 | 12/27/2019 | 17760 | ROSS AND WHITE COMPANY | \$3,184.71 | |
| 9278 | 12/27/2019 | 17900 | SCHETKY NORTHWEST SALES INC. | \$1,100.01 | |
| 9279 | 12/27/2019 | 17965 | SEATTLE AUTOMOTIVE DISTRIBUTING | \$2,075.84 | |
| 9280 | 12/27/2019 | 18530 | STANDARD PARTS CORP | \$530.24 | |
| 9281 | 12/27/2019 | 18705 | SUNBELT RENTALS | \$752.48 | |
| 9282 | 12/27/2019 | 18723 | Superior Printing Inc. | \$141.85 | |
| 9283 | 12/27/2019 | 21780 | THURSTON COUNTY PUBLIC HEALTH | \$60.00 | |
| 9284 | 12/27/2019 | 21830 | THURSTON COUNTY SOLID WASTE | \$138.12 | |
| 9285 | 12/27/2019 | 21950 | TITUS-WILL CHEVROLET | \$4,100.38 | |
| 9286 | 12/27/2019 | 22010 | TOYOTA OF OLYMPIA | \$237.96 | |
| | | | Total: | \$82,218.40 | |

Accounts Payable Check Disbursement List

Checking Account #: 0040007203

ACCOUNTS PAYABLE WARRANTS

From Date: 12/31/2019

Thru Date: 12/31/2019

| Check # | Check Date | Ref# | Name | Amount | Voided |
|---------|------------|-------|-------------------------------------|--------------|--------|
| 29287 | 12/31/2019 | 01780 | AMALGAMATED TRANSIT UNION 1765 | \$18,921.21 | |
| 29288 | 12/31/2019 | 02320 | APPLIED INDUSTRIAL TECHNOLOGIES | \$269.62 | |
| 29289 | 12/31/2019 | 02580 | ASSOCIATED PETROLEUM | \$20,820.01 | |
| 29290 | 12/31/2019 | 02680 | ASSOCIATION OF WASHINGTON CITIES | \$18,553.00 | |
| 29291 | 12/31/2019 | 02825 | AUTO PLUS - OLYMPIA 10364 | \$166.65 | |
| 29292 | 12/31/2019 | 03705 | BNSF RAILWAY COMPANY | \$4,879.08 | |
| 29293 | 12/31/2019 | 06610 | COMMERCIAL BRAKE & CLUTCH | \$428.57 | |
| 29294 | 12/31/2019 | 07220 | CUMMINS INC. | \$1,740.84 | |
| 29295 | 12/31/2019 | 07620 | DAVIS WRIGHT TREMAINE LLP | \$805.00 | |
| 29296 | 12/31/2019 | 10580 | GENE'S TOWING INC | \$130,44 | |
| 29297 | 12/31/2019 | 10660 | GILLIG LLC | \$35,458.68 | |
| 29298 | 12/31/2019 | 12845 | KNIGHT FIRE PROTECTION | \$610.99 | 97 |
| 29299 | 12/31/2019 | 13661 | LOOMIS | \$2,752.02 | |
| 29300 | 12/31/2019 | 14381 | METLIFE | \$8,631.40 | |
| 29301 | 12/31/2019 | 14405 | MICHAEL G. MALAIER TRUSTEE | \$392.31 | |
| 29302 | 12/31/2019 | 14590 | MOHAWK MFG & SUPPLY | \$307.45 | |
| 29303 | 12/31/2019 | 14750 | MULLINAX FORD | \$7,176.59 | |
| 29304 | 12/31/2019 | 14760 | MUNCIE TRANSIT SUPPLY | \$3,570.25 | |
| 29305 | 12/31/2019 | 15140 | NISQUALLY TOWING SERVICE | \$621.02 | |
| 29306 | 12/31/2019 | 15255 | NORTHWEST PUMP & EQUIPMENT CO. | \$652.05 | |
| 29307 | 12/31/2019 | 17505 | RAINIER DODGE INC | \$540.30 | |
| 29308 | 12/31/2019 | 17560 | RE AUTO ELECTRIC INC | \$9.22 | |
| 29309 | 12/31/2019 | 17860 | SAMEDAY INC. | \$924.80 | |
| 29310 | 12/31/2019 | 17900 | SCHETKY NORTHWEST SALES INC. | \$866.53 | |
| 29311 | 12/31/2019 | 17965 | SEATTLE AUTOMOTIVE DISTRIBUTING | \$935.30 | |
| 29312 | 12/31/2019 | 18470 | SPORTWORKS NORTHWEST INC | \$335.14 | |
| 29313 | 12/31/2019 | 18530 | STANDARD PARTS CORP | \$271.90 | |
| 29314 | 12/31/2019 | 18538 | STANLEY CONVERGENT SECURITY SOLUTIO | \$327.91 | |
| 29315 | 12/31/2019 | 21650 | THE GOODYEAR TIRE & RUBBER COMPANY | \$5,090.81 | |
| 29316 | 12/31/2019 | 21660 | THERMO KING NORTHWEST | \$68.73 | |
| 29317 | 12/31/2019 | 21950 | TITUS-WILL CHEVROLET | \$10,964.24 | |
| 29318 | 12/31/2019 | 22010 | TOYOTA OF OLYMPIA | \$129.02 | |
| 29319 | 12/31/2019 | 23411 | US DEPT OF EDUCATION AWG | \$329.63 | |
| 29320 | 12/31/2019 | 23660 | UNITED WAY OF THURSTON COUNTY | \$515.00 | |
| 29321 | 12/31/2019 | 24742 | WA ST EMPLOYMENT SECURITY | \$100.00 | |
| 9322 | 12/31/2019 | 24750 | WA ST GET PROGRAM | \$30.00 | |
| | | | Total: | \$148,325.71 | |

| | | | | | - | | • | | | | |
|-------|--------|-----------------|----------|-----------|------------------|--------------------|-------------------|-------------------|-----------------|----------|------------------|
| Div # | ŧ | Reference # | Tr Cd | Due Date | Discount Date | Discount Amount | Invoice Amount | Payment Amount | Vendor Total | Sp Ck | Cast Required |
| | 04231 | BUSH JAMES C. | | | | | | | | | |
| 00 | 12/19 | Recog Cash Out | DI | 12/6/2019 | | | 225,00 | 225.00 | 225.00 | | 225.00 |
| | 10514 | GARCIA JOSE AN | ITONIO | | | | | | | | |
| 00 | 12/19 | Recog Cash Out | DI | 12/6/2019 | | | 160,00 | 160,00 | 160.00 | | 385.00 |
| | 11770 | IT PROJECT ASSI | STANC | E | | 7 | | | | | |
| 00 | 2019 | VOV | DI | 12/6/2019 | | | 1,300.00 | 1,300.00 | 1,300.00 | | 1,685.00 |
| | 11775 | IT WELLNESS | | | | | | | | | |
| 00 | 2019 | VOV | DI | 12/6/2019 | | | 1,101.50 | 1,101.50 | 1,101.50 | | 2,786.50 |
| | 11888 | James Corey | | | | | | | | | |
| 00 | 12/19 | Recog Cash Out | DI | 12/6/2019 | | | 165.00 | 165.00 | 165.00 | | 2,951.50 |
| | 13890 | MATESKI THOMA | s | | | | | | | | |
| 00 | 12/19 | Recog Cash Out | DI | 12/6/2019 | | | 365.00 | 365.00 | 365.00 | | 3,316.50 |
| | 18225 | Smith William | | | | | | | | | |
| 00 | 12/19 | Recog Cash Out | DI | 12/6/2019 | | | 90.00 | 90.00 | 90.00 | | 3,406.50 |
| | 26501 | YEE JONATHON | | | | | | | | | |
| 00 | 12/8/1 | 19 Adv Travel | DI | 12/6/2019 | | | 225.16 | 225,16 | 225.16 | | 3,631.66 |

| Div# | Reference # | Tr Cd | Due Date | Discount Date | Discount Amount | Invoice Amount | Payment Amount | Vendor Total | • | Cash Required |
|------|---------------------|----------|------------|------------------|--------------------|-------------------|-------------------|-----------------|---|------------------|
| | 03141 BARRY SEAN | | | | | | | | | |
| 00 | 12/10/19 ADV Travel | DI | 12/13/2019 | | | 150.00 | 150.00 | 150.00 | | 150.00 |
| | 07765 DELANEY DANIE | EL | | | | | | | | |
| 00 | 12/19 EMP RECOG | DI | 12/13/2019 | | | 20.00 | 20.00 | 20.00 | | 170.00 |
| | 09613 FEDOROCKO JO | HN C | | | | | | | | |
| 00 | 12/19 EMP RECOG | DI | 12/13/2019 | | | 330.00 | 330.00 | 330.00 | | 500.00 |
| | 10140 FRANSON GLEN | 1 | | | | | | | | |
| 00 | 12/19 EMP RECOG | DI | 12/13/2019 | | | 520.00 | 520.00 | 520.00 | | 1,020.00 |
| | 10999 HANNER JASON | | | | | | | | | |
| 00 | 12/3/19 Travel | DI | 12/13/2019 | | | 129.00 | 129.00 | 129.00 | | 1,149.00 |
| | | | | | | | | | | |

| Div# | Reference # | Tr Cd | Due Date | Discount Date | Discount Amount | Invoice Amount | Payment Amount | Vendor Total | Cash Required |
|------|--------------------|----------|---------------|------------------|--------------------|-------------------|-------------------|-----------------|------------------|
| | 08435 DUJMOV RICK | DAVID | | | | | | | |
| 00 | 12/19 Emp Recog. | DI | 12/20/2019 | | | 360.00 | 360.00 | 360.00 | 360.00 |
| | 11785 INTERNATIONA | L ASSO | CIATION OF MA | CHINIS | | | | | |
| 00 | 2019DEC | DI | 12/20/2019 | | | 3,326.38 | 3,326.38 | 3,326.38 | 3,686.38 |

Accounts Payable Cash Requirements

| Div # | Reference # | Tr Cd | Due Date | Discount Date | Discount Amount | Invoice Amount | Payment Amount | Vendor Total | | Cash Required |
|-------|----------------------|----------|------------|------------------|--------------------|-------------------|-------------------|-----------------|---|------------------|
| | 06487 COIT SUZANNE | | | | | | | | | |
| 00 | 12/18/19 Travel | DI | 12/27/2019 | | | 132.00 | 132,00 | 132.00 | | 132.00 |
| | 11760 IT IMPREST ACC | COUNT | | | | | | | _ | |
| 00 | 2019Dec | Dł | 12/27/2019 | | | 166.51 | 166.51 | 166.51 | | 298.51 |
| | 14090 MCELMEEL GR | EGG | | | | | | | | |
| 00 | 12/19 Emp Recog | Dí | 12/27/2019 | | | 695.00 | 695.00 | 695.00 | | 993.51 |

| Div# | Reference # | Tr Cd | Due Date | Discount Date | Discount Amount | Invoice Amount | Payment Amount | Vendor Total | Sp Ck | Cash Required |
|------|----------------------|----------|------------|------------------|--------------------|-------------------|-------------------|-----------------|----------|------------------|
| | 11770 IT PROJECT ASS | SISTAN | CE | | | | | | | |
| 00 | 2019 DEC | DI | 12/31/2019 | | | 906.00 | 906.00 | 906.00 | | 906.00 |
| | 11775 IT WELLNESS | | | | | | | | | |
| 00 | 2019 DEC | DI | 12/31/2019 | | | 742.00 | 742.00 | 742.00 | | 1,648.00 |

INTERCITY TRANSIT AUTHORITY AGENDA ITEM NO. 8-A MEETING DATE: January 15, 2020

FOR: Intercity Transit Authority

FROM: Katrina Van Every and Karen Parkhurst, TRPC

SUBJECT: Regional Transportation Plan (RTP) Update

- 1) The Issue: Staff from the Thurston Regional Planning Council (TRPC) will present an update on the Regional Transportation Plan (RTP).
- **2) Recommended Action:** Presentation and discussion.
- **Policy Analysis:** RTP guides transportation projects and investments over a 20+ year period. The last major update was made in 2004, and the RTP has since been maintained through annual amendment. TRPC conducts a thorough review of the plan to ensure it continues to reflect our community's values and address our needs.
- 4) Background: The RTP serves as a strategic blueprint for the region's transportation system. It provides an overall analysis of how transportation will work in the region over a 20+ year timeframe and supports coordination among jurisdictions, including public transit. It also acts as an important tool in meeting state and federal transportation requirements, ensuring continued funding from these sources.

The RTP identifies those projects and issues that change the way traffic flows throughout the region, complementing the local planning that makes the roadway and transit network function within each jurisdiction. The Plan emphasizes the importance of a multi-modal transportation system. Public transit is a key element in creating a successful and sustainable system for our region.

- 5) Alternatives: N/A.
- 6) Budget Notes: N/A.
- **Goal Reference: Goal #1:** "Assess the transportation needs of our community throughout the Public Transportation Benefit Area."
- 8) References: N/A.

INTERCITY TRANSIT AUTHORITY AGENDA ITEM NO. 8-B MEETING DATE: January 15, 2020

FOR: Intercity Transit Authority

FROM: Katie Cunningham, 705-5837

SUBJECT: Marketing and Communication Services Contract Amendment

1) The Issue: Consideration of a contract amendment with JayRay Ads & PR, Inc. (JayRay) to authorize additional contract authority for marketing and communications work.

- **Recommended Action:** Authorize the General Manager to execute a contract amendment with JayRay authorizing an additional \$200,000 in contract authority to promote our programs and services for a revised total contract not-to-exceed amount of \$760,000.
- **Policy:** The Procurement Policy states the Authority must approve any expenditure over \$100,000.
- **Background:** Intercity Transit awarded its contract for Marketing and Communication Services to JayRay in 2017. The initial contract term was for a period of one year, with four one-year renewal options. This year, we will be in the third contract renewal.

In addition to other marketing and communications work, Intercity Transit was awarded a Regional Mobility Grant to promote its vanpool program. Intercity Transit will partner with JayRay to perform marketing and communications outreach services and facilitate a promotional effort that targets employers and consumers to increase awareness of the vanpool program. This campaign will promote growth by leveraging marketing assets which target consumers, and help define messaging that generates customer interest in vanpooling. The ultimate goal is to educate consumers, particularly employers and employees who are unfamiliar with the program, to utilize vanpooling to a greater extent thus reducing congestion, enhancing our business environment, decreasing investments required to expand roadways, and improving our environment.

This item adds contract authority to the current contract in the not-to-exceed amount of \$200,000 to accommodate additional marketing and communication work. There is currently contract authority remaining under the contract for

projects planned as part of the 2020 Marketing, Communications and Outreach work program.

Throughout the life of this contract, JayRay has provided valuable marketing and communications support for multiple Intercity Transit projects. Based on JayRay's record of performance, staff is confident that JayRay will continue to provide valuable professional services and recommends the amendment be approved.

5) Alternatives:

- A. Authorize the General Manager to execute a contract amendment with JayRay authorizing an additional \$200,000 in contract authority promotion campaign, for a revised total contract not-to-exceed amount of \$760,000.
- B. Defer action. This alternative would result in a delay in promoting programs and services as well as potentially delaying the completion of grant requirements in a timely fashion.
- 6) Budget Notes: The not-to-exceed contract amendment amount of \$200,000 will be funded through the Washington State Department of Transportation Regional Mobility Grant and with local dollars. Intercity Transit will negotiate scope and costs with JayRay for each element of every project ensuring that project costs do not exceed the total not-to-exceed amount.
- 7) Goal Reference: Goal #2: "Provide outstanding customer service."
- 8) References: N/A.